

U.S. District Court
Eastern District of California – Live System (Sacramento)
CIVIL DOCKET FOR CASE #: 2:19-cv-00415-JAM-CKD

KXTV, LLC v. United States Citizenship and Immigration Services

Assigned to: District Judge John A. Mendez

Referred to: Magistrate Judge Carolyn K. Delaney

Cause: 05:552 Freedom of Information Act

Date Filed: 03/07/2019

Jury Demand: None

Nature of Suit: 895 Freedom of Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

KXTV, LLC

Doing business as

ABC10

represented by **Thomas R. Burke**

Davis Wright Tremaine LLP

505 Montgomery Street

Suite 800

San Francisco, CA 94111

415-276-6500

Fax: 415-276-6599

Email: thomasburke@dwt.com

ATTORNEY TO BE NOTICED

V.

Defendant

United States Citizenship and Immigration Services

represented by **Kelli L. Taylor , GOVT**

U.S. Attorney's Office

501 I Street, Suite 10-100

Sacramento, CA 95814

916-554-2741

Fax: 916-554-2900

Email: kelli.l.taylor@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Intervenor

Omar Abdulsattar Ameen

SACRAMENTO COUNTY MAIN JAIL

(SCJ)

651 I STREET

SACRAMENTO, CA 95814

(916) 874-6752

represented by **Benjamin David Galloway**

Office Of The Federal Public Defender

801 I Street

Third Floor

Sacramento, CA 95814

916-498-5700-256

Fax: 916-498-5706

Email: Ben_D_Galloway@fd.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Rachelle Barbour

Office of the Federal Defender

801 I Street, 3rd Floor

Sacramento, CA 95814

916-498-5700

Fax: 916-498-5710

Email: rachelle_barbour@fd.org

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/07/2019	<u>1</u>	COMPLAINT against United States Citizenship and Immigration Services by KXTV, LLC. Attorney Burke, Thomas R. added. (Filing fee \$ 400, receipt number

		0972-8147408) (Attachments: # <u>1</u> Exhibit A –C, # <u>2</u> Civil Cover Sheet)(Burke, Thomas) (Entered: 03/07/2019)
03/07/2019	<u>2</u>	CORPORATE DISCLOSURE STATEMENT by Plaintiff KXTV, LLC dba ABC10. (Burke, Thomas) (Entered: 03/07/2019)
03/07/2019	<u>3</u>	[DISREGARDED] SEE <u>4</u> SUMMONS ISSUED as to *United States Citizenship and Immigration Services* with answer to complaint due within *60* days. Attorney *Thomas R. Burke* *Davis Wright Tremaine LLP* *505 Montgomery Street, Suite 800* *San Francisco, CA 94111*. (Mena-Sanchez, L) Modified on 3/7/2019 (Mena-Sanchez, L). (Entered: 03/07/2019)
03/07/2019	<u>4</u>	CIVIL NEW CASE DOCUMENTS ISSUED. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Order re Filing Requirements, # <u>3</u> VDRP) (Mena-Sanchez, L) (Entered: 03/07/2019)
03/07/2019	<u>5</u>	AMENDED SUMMONS ISSUED as to *United States Citizenship and Immigration Services* with answer to complaint due within *30* days. Attorney *Thomas R. Burke* *Davis Wright Tremaine LLP* *505 Montgomery Street, Suite 800* *San Francisco, CA 94111*. (Mena-Sanchez, L) (Entered: 03/07/2019)
03/25/2019	<u>6</u>	FIRST AMENDED COMPLAINT against United States Citizenship and Immigration Services by KXTV, LLC. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Civil Cover Sheet)(Burke, Thomas) (Entered: 03/25/2019)
04/01/2019	<u>7</u>	SUMMONS RETURNED EXECUTED by KXTV, LLC. United States Citizenship and Immigration Services served on 3/28/2019.(Attachments: # <u>1</u> POS on USAO re USCIS, # <u>2</u> POS on DHS Sac., # <u>3</u> POS on USAO re DHS)(Burke, Thomas) Modified on 4/2/2019 (York, M). (Entered: 04/01/2019)
04/23/2019	<u>8</u>	NOTICE of RELATED CASE 2:18-mj-152 by United States Citizenship and Immigration Services. Attorney Taylor, Kelli L. added. (Taylor, Kelli) (Entered: 04/23/2019)
05/17/2019	<u>9</u>	ANSWER by United States Citizenship and Immigration Services.(Taylor, Kelli) (Entered: 05/17/2019)
05/28/2019	<u>10</u>	JOINT SCHEDULING REPORT by United States Citizenship and Immigration Services. (Taylor, Kelli) (Entered: 05/28/2019)
05/29/2019	<u>11</u>	MINUTE ORDER: The Court adopts the parties suggested briefing schedule on cross-motions for summary judgment as outlined in the Joint Status Report <u>10</u> . The matter should be noticed for hearing on January 14, 2020 at 1:30 p.m. (TEXT ENTRY ONLY)(Vine, H) (Entered: 05/29/2019)
07/17/2019	<u>12</u>	STIPULATION and PROPOSED ORDER for Extension of Time to File Vaughn Index by United States Citizenship and Immigration Services. (Attachments: # <u>1</u> Proposed Order)(Taylor, Kelli) (Entered: 07/17/2019)
07/18/2019	<u>13</u>	ORDER signed by District Judge John A. Mendez on 7/18/19 GRANTING Defendant USCIS's time to produce the Vaughn index from 7/26/19 until 8/21/19. (Becknal, R) (Entered: 07/18/2019)
08/14/2019	<u>14</u>	NOTICE of Compliance with Court Order by United States Citizenship and Immigration Services re <u>13</u> Order. (Taylor, Kelli) Modified on 8/16/2019 (Mena-Sanchez, L). (Entered: 08/14/2019)
08/22/2019	<u>15</u>	MOTION to INTERVENE (<i>unopposed – no hearing requested</i>) by Omar Abdulsattar Ameen. (Attachments: # <u>1</u> Proposed Order)(Barbour, Rachelle) (Entered: 08/22/2019)